

5M-9-57
TITLE OF REAL ESTATE - Form 137 1/2 - W. A. Seybt
DEC 24 11 55 AM 1958
Office of the Recorder of Deeds
Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
OLLIE WORTH
R. M. C.

Know All Men by These Presents:

That I, L. M. Brown in the State aforesaid, in consideration of the sum of Four Thousand Two Hundred Seventy Five and 07/100 DOLLARS, plus assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Richard D. Hill, his heirs and assigns

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot #17 as shown on a plat of White Horse Heights recorded in the R.M.C. Office for Greenville County in Plat Book BB at page 183 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Westerly side of Range View Drive which iron pin is the joint front corner of Lots #17 and #18 and running thence along the joint line of said lots S. 48-52 W. 170.4 feet to an iron pin; thence S. 41-08 E. 100 feet to an iron pin; thence along the joint line of Lots #16 and #17 N. 48-52 E. 170.4 feet to an iron pin on the Westerly side of Range View Drive; thence along Range View Drive N. 41-08 W. 100 feet to an iron pin the point of beginning.

As part of the consideration the grantee herein assumes and agrees to pay the balance due on certain mortgage executed to the First Federal Savings and Loan Association, said mortgage recorded in the R. M. C. Office for Greenville County.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 24th day of December in the year of our Lord One Thousand Nine Hundred and Fifty-eight

Signed, Sealed and Delivered in the Presence of

Emma M. Butler
Fred N. McDonald

L M Brown (Seal)

(Seal)

State of South Carolina

Personally appeared before me Emma M. Butler

COUNTY OF GREENVILLE

and made oath that she saw the within named grantor(s) L. M. Brown sign, seal and as his act and deed deliver the within written deed, and that she, with Fred N. McDonald witnessed the execution thereof.

Sworn to before me this 24th day of December, A. D., 19 58
Fred N. McDonald (Seal)
Notary Public for South Carolina

Emma M. Butler

State of South Carolina

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, Fred N. McDonald Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Florence E. Brown wife of the within named L. M. Brown did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Richard D. Hill, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 24th day of December, A. D., 19 58
Fred N. McDonald (Seal)
Notary Public for South Carolina

Florence E. Brown

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ 11:55 A. M.
Recorded this 24th day of December 19 58, at _____ M., No. 16112

B13.3-1-29